

# OUTSTANDING JUNIOR GARDENER AWARD APPLICATION & SCORECARD

Date Received: \_\_\_\_\_

Score Received: \_\_\_\_\_

This award recognizes a junior gardener who has done outstanding work on a gardening project over a 2 year period. The contestant must submit a simple journal documenting the project and the application/scorecard form to the state junior gardener chair by December 15. Late entries will be docked a late penalty of 1 point per day, not to exceed a 5 point late penalty. Entries postmarked after January 1 will not be considered for competition. Use this scorecard as a guide when compiling the project book.

Name: \_\_\_\_\_ Region: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Phone: (     ) \_\_\_\_\_

Email: \_\_\_\_\_

- |                                                                                                               |           |
|---------------------------------------------------------------------------------------------------------------|-----------|
| A. DESIGN .....                                                                                               | 40 points |
| 1. Layout of the garden                                                                                       | 10        |
| 2. Varieties of plants such as vegetables, annuals, perennials, bulbs, shrubs, trees, etc.                    | 10        |
| 3. Labeling of plant material                                                                                 | 10        |
| 4. Grooming (no weeds, plants deadheaded, etc)                                                                | 5         |
| 5. Added features such as container gardening, herb garden, butterfly or hummingbird garden                   | 5         |
| B. PROOF OF PROJECT .....                                                                                     | 30 points |
| 1. Project book (simple, but neat)                                                                            | 10        |
| 2. Progress of each year of the 2 year project (separate years by colored dividers)                           | 10        |
| 3. Newspaper articles, newsletters, internet, etc or other pertinent proof of activities                      | 5         |
| 4. Photos of entrant's garden                                                                                 | 5         |
| C. CIVIC BEAUTIFICATION .....                                                                                 | 20 points |
| 1. Participation in gardening or community beautification                                                     | 10        |
| 2. Educational displays provided by entrant (county fairs, school, home flower shows, regional meetings, etc) | 10        |
| D. SPECIAL EFFORT/DISTINCTION .....                                                                           | 10 points |
| Note anything that makes this project special or unique, different or extraordinary.                          |           |

Total score possible: 100 points